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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 1045**

| SERIAL NUMBER<br>10/826,450   |   | FILING DATE<br>04/19/2004<br>RULE | CLASS<br>473 |  | GROUP ART UNIT<br>3711                               |            | ATTORNEY<br>DOCKET NO.<br>PA 104-04 |     |             |
|---|---|-----------------------------------|--------------|--|--|------------|-------------------------------------|-----|-------------|
| APPLICANTS  |   |                                   |              |  |  |            |                                     |     |             |
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| ** CONTINUING DATA **********************************   |   |                                   |              |  |  |            |                                     |     |             |
| ** FOREIGN APPLICATIONS ************************************                                  |   |                                   |              |  |  |            |                                     |     |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/25/2004                  |   |                                   |              |  |  |            |                                     |     |             |
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| ret Verified and Acknowledged  Verified and Acknowledged  Examiner's Signature  COUNTRY NV    |   |                                   |              |  | DR   | RAWING CLA |                                     |     | CLAIMS<br>1 |
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| TITLE<br>Golf putter  |   |                                   |              |  |  |            |                                     |     |             |
|   |   |                                   |              |  |  | ☐ All Fees |                                     |     |             |
| FILING FEE  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                   |              |  | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of |            |                                     |     |             |
| RECEIVED  |   |                                   |              |  | time )  1.18 Fees (Issue)                            |            |                                     |     |             |
| 385   |   |                                   |              |  |  | ☐ Other    |                                     |     |             |
|   |   |                                   |              |  |  | ☐ Credit   |                                     |     |             |